

# REGIONAL COMMITTEES FPCCI (ICT, Punjab, Sindh, KPK, Baluchistan)

## FEDERAL (ICT) COMMITTEES – 2026

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| 01 | <b>CORPORATE &amp; MULTINATIONAL COMPANIES AFFAIRS</b> | <b>CONVENER</b><br><b>MR. MUHAMMAD SHAFIQUE KHAN SWATI</b><br>MANAGING DIRECTOR<br>MAQS ENTERPRISES<br>OFFICE #4-D, 2ND FLOOR, NORTHERN HEIGHTS,<br>MPCHS, E/11-3. MARKAZ<br>ISLAMABAD<br>C. 0300-5013340<br>E: shafiqueswati@gmail.com |
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## PUNJAB REGIONAL COMMITTEES – 2026

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| 1 | <b>DIPLOMATIC AFFAIRS</b>        | <b>CONVENER</b><br><b>MR. YASIR LIAQAT</b><br>CHIEF EXECUTIVE OFFICER<br>REHMAT ENTERPRISES<br>HOUSE # 696/5C, SALEEM STREET<br>MARGZAR COLONY<br>GUJRAT<br>C. 0345-6887020/0300-9621565<br>E. yasir1974@hotmail.com      |
| 2 | <b>INFORMATION TECHNOLOGY</b>    | <b>CONVENER</b><br><b>MR. ALI DAR</b><br>DIRECTOR<br>M/S. MAMMOTH- AI<br>PLOT 93, BLOCK G PIA<br>HOUSING SCHEME<br>LAHORE<br>M: 0321-4864923<br>E: dar.ali@mammoth-ai.com                                                 |
| 3 | <b>WATER STORAGE &amp; POWER</b> | <b>CONVENER</b><br><b>MR. ABDUL BASIT</b><br>M/S. BIG FEED PVT. LTD.<br>2-A, AHMAD BLOCK NEW GARDEN TOWN<br>LAHORE,<br>M: 0300-8451106<br>E: <a href="mailto:bigbird@bigbirdgroup.com.pk">bigbird@bigbirdgroup.com.pk</a> |

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# SINDH REGIONAL COMMITTEES – 2026

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| 1 | <b>ARTIFICIAL INTELLIGENCE (AI)</b>    | <b>CONVENER</b><br><b>MR. HADI TABANI</b><br>CHIEF EXECUTIVE OFFICER<br>LIQUID TECHNOLOGIES<br>TABANI CORP TOWER: 1-E 9TH ZAMZAMA<br>COMMERCIAL LANE, PHASE-5 DHA<br>KARACHI<br>T: 021-35877767<br>C: 0321-2070555<br>E: <a href="mailto:haditabani@liqteq.com">haditabani@liqteq.com</a> |
| 2 | <b>CONSUMERS &amp; PUBLIC SERVICES</b> | <b>CONVENER</b><br><b>MR. SHAUKAT ALI JILANI</b><br>PROPRIETOR<br>SHAUKAT ALI JILANI & SONS<br>C-761 COMMERCIAL AREA<br>P.E.C.H. SOCIETY, BLOCK II<br>KARACHI<br>T. 021-32766026<br>C. 0300-3575934<br>E. <a href="mailto:cityheights3@gmail.com">cityheights3@gmail.com</a>              |
| 3 | <b>CAR SHOWROOMS</b>                   | <b>CONVENER</b><br><b>MR. MUHAMMAD ADIL KHAN</b><br>CEO<br>AUTO ADVISOR<br>SHOP NO. 07, SUN RESIDENCY,<br>KHALID BIN WALEED ROAD<br>KARACHI<br>C: 0321-8273334<br>E: <a href="mailto:autoadvisor@hotmail.com">autoadvisor@hotmail.com</a>                                                 |
| 4 | <b>EXPORT PROCESSING ZONES (EPZ)</b>   | <b>CONVENER</b><br><b>MR. ISMAIL ZAKARIA GODIL</b><br>DIRECTOR<br>MODERN PLASTIC INDUSTRIES<br>PLOT # 8, SECTOR A/II, K.E.P.Z<br>KARACHI<br>T: 021-35082203<br>C: 0300-8225051<br>E: <a href="mailto:newmpi@gmail.com">newmpi@gmail.com</a>                                               |
| 5 | <b>EDUCATION REFORMS</b>               | <b>CONVENER</b><br><b>MS. SADAF AIJAZ BHATTI</b><br>PRINCIPAL<br>HAPPY PALACE SCHOOL<br>E. 84/3 BLOCK 4, ABUL ISPHANI ROAD<br>KARACHI<br>C: 0331-2387737<br>E: <a href="mailto:sadafbhatti111@gmail.com">sadafbhatti111@gmail.com</a>                                                     |

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| 6 | <b>FLOUR MILLS</b>                          | <b>CONVENER</b><br><b>MR. YASER IQBAL MALIK</b><br>MEMBER EXECUTIVE COMMITTEE FPCCI<br>CHIEF EXECUTIVE OFFICER<br>M/S. MADINA FLOUR MILLS<br>D/14, SITE AREA KOTRI, DISTRICT<br>JAMSHORO<br>M: 03464466667<br>E: yasermalik@hotmail.com                                                            |
| 7 | <b>GENERAL HEALTH &amp; SAFETY MEASURES</b> | <b>CONVENER</b><br><b>DR. AKRAM SULTAN</b><br>CONSULTANT HEART SPECIALIST,<br>TABBA HEART INSTITUTE DHA<br>H#108/2-7TH LANE-9TH COMMERCIAL STREET<br>PHASE 4 DHA<br>KARACHI<br>C. 0333-1277371<br>E. akramsultandr21@gmail.com                                                                     |
| 8 | <b>LAW &amp; ORDER</b>                      | <b>CONVENER</b><br><b>MR. MUHAMMAD IKRAM RAJPUT</b><br>FORMER VICE PRESIDENT FPCCI<br>CHIEF EXECUTIVE<br>INDUS LUBE OILS CO. (PVT) LIMITED<br>PLOT-24, SECTOR-47, NEAR WOODCRAFT<br>BEHIND CBM COLLEGE, KORANGI CREEK<br>KARACHI<br>T: 021-34321903-5/0331-7110666<br>M: 0331-7110666/0321-3082255 |
|   | -                                           | <b>DEPUTY CONVENER</b><br><b>MR. SHAKEEL AHMED TANOLI</b><br>CHIEF EXECUTIVE OFFICER<br>S. A. STUDENT RESIDENCY<br>C-95, BLOCK 2, CLIFTON<br>KARACHI<br>C. 0300-8254396<br>E. shakeel22022@yahoo.com                                                                                               |
|   | -                                           | <b>DEPUTY CONVENER</b><br><b>MR. KASHIF ALI KHAN</b><br>CHIEF EXECUTIVE OFFICER<br>SHADMAN ELECTRONICS INDUSTRY PVT. LTD.<br>55/1, KH-E-HAFIZ, PHASE 5, DHA<br>KARACHI<br>C: 0314-2221222<br>E: kashif47@yahoo.com                                                                                 |
| 9 | <b>MENTAL HEALTH &amp; DEVELOPMENT</b>      | <b>CONVENER</b><br><b>DR. FIZZA YASMEEN</b><br>CEO<br>SHINING STAR VOCATIONAL TRAINING<br>HOUSE # 827 SECTOR C BHITAI<br>COLONY KORANGI CROSSING<br>KARACHI<br>M: 0301-8217347<br>E: fizzayasmeen8@gmail.com                                                                                       |

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