

# Corporate Social Responsibility (CSR) STANDING COMMITTEES (CENTRAL) 2024-25

|    |                                       |                                                                                                                                                                                                                                                                                                                                                                                        |
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| 01 | BLOOD BANKS & THALASSEMIA CENTERS     | <b>CONVENER</b><br><b>MR. MUHAMMAD IQBAL</b><br>CHAIRMAN<br>KASHIF IQBAL THALASSAEMIA CARE CENTER<br>A-19, STREET 1, MUJAHID COLONY,<br>DALMIA CEMENT FACTORY ROAD<br>KARACHI<br>T: 0213-4981190<br>C: 0333-3207360<br>E: <a href="mailto:info@kashifiqbal.com">info@kashifiqbal.com</a>                                                                                               |
| -  | -                                     | <b>DEPUTY CONVENER</b><br><b>DR. SHADMAH KHAN</b><br>MEDICAL OFFICER<br>CHILD LIFE FOUNDATION<br>35-A RAFA-E-AAM SOCIETY<br>KARACHI<br>E: <a href="mailto:shadmah98.sk@gmail.com">shadmah98.sk@gmail.com</a>                                                                                                                                                                           |
| 02 | CLIMATE CHANGE & GLOBAL ENVIRONMENT   | <b>CONVENER</b><br><b>DR. ASIM MAHMOOD</b><br>DIRECTOR<br>ENVIRONMENTAL CONSULTANCIES & OPTIONS<br>4-5 COMMERCIAL AREA<br>MAIN CAVALRY GROUND<br>LAHORE CANTT.<br>T. 042-36670097-99<br>C. 0333-4302277<br>E: <a href="mailto:asim@eco-intl.org">asim@eco-intl.org</a>                                                                                                                 |
| 03 | CORPORATE SOCIAL RESPONSIBILITY (CSR) | <b>CONVENER</b><br><b>MR. MOHAMMAD RABBANI</b><br>COORDINATOR, DALDA FOUNDATION<br>DIRECTOR SALES, DALDA FOODS<br>7-C, NISHAT COMMERCIAL AREA,<br>LANE #2, DHA PHASE 6,<br>KHAYABAN-E-BUKHARI,<br>KARACHI<br>T: 021-32579683<br>M: 0333-2207475<br>E: <a href="mailto:info@daldafoods.com">info@daldafoods.com</a>                                                                     |
| -  | -                                     | <b>DEPUTY CONVENER</b><br><b>MS. SAMEERA KHAN</b><br>CHIEF EXECUTIVE OFFICER<br>SKT DESIGNERS<br>BUNGLOW # 92/2, KHAYABAN-E-AMEER KHUSROO<br>(GATE AT SHUJAAT ROAD), D.H.A.<br>KARACHI<br>C: 0300-7030137<br>C. 0331-2425359<br>E. <a href="mailto:sktdesigners@gmail.com">sktdesigners@gmail.com</a><br>E. <a href="mailto:sameera121khan@hotmail.com">sameera121khan@hotmail.com</a> |

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| 04 | CULTURE DEVELOPMENT                      | <b>CONVENER</b><br><b>MR. JAVED IQBAL</b><br>CHIEF EXECUTIVE OFFICER<br>STANDARD PRODCUTS<br>FT-14/2, MCNEIL ROAD, CLIFTON<br>KARACHI<br>C: 0303-2942727<br>E: <a href="mailto:javedzaman17@gmail.com">javedzaman17@gmail.com</a>                                                     |
| -  | -                                        | <b>DEPUTY CONVENER</b><br><b>ADVOCATE MS. SEHAR YAHYA</b><br>PROPRIETOR<br>SHAH & SHAH COMPANY /SSY ENTERPRISES<br>SUITE # 501, HABIB RESIDENCY<br>RAEY ROAD CIVILINES<br>KARACHI<br>C: 0340-0807774<br>E: <a href="mailto:sehar_shah21@hotmail.com">sehar_shah21@hotmail.com</a>     |
| -  | -                                        | <b>DEPUTY CONVENER</b><br><b>MS. FARZANA KHAN MEHSUD</b><br>FLOURIST<br>FLAT: 17-C ASKARI-5<br>MALIR CANTT MALIR<br>C: 03369711582                                                                                                                                                    |
| -  | -                                        | <b>DEPUTY CONVENER</b><br><b>MR. SULTAN MEHMOOD GHAZNI</b><br>PAKISTAN AMERICAN CULTURAL CENTER (PACC)<br>11-FATIMA JINNAH ROAD<br>KARACHI<br>T: 021-3521-2918, 3521-5305<br>C: 0300-2804938<br>E: <a href="mailto:sultanmehmood_slic@yahoo.com">sultanmehmood_slic@yahoo.com</a>     |
| 05 | EMPOWERMENT OF PERSONS WITH DISABILITIES | <b>CONVENER</b><br><b>MR. MOHAMMAD AMAN</b><br>JUSTICE OF PEACE, SINDH<br>CEO<br>AMAN ENTERPRISES<br>34/1 N STREET, PHASE 4, D.H.A.<br>KARACHI<br>C. 0302-2266666<br>E. amanpir@hotmail.com                                                                                           |
| 06 | ENVIRONMENT                              | <b>CONVENER</b><br><b>MR. GULZAR FIROZ</b><br>FORMER VICE PRESIDENT FPCCI<br>CHIEF EXECUTIVE, FIROZ INTERNATIONAL<br>PLOT NO. ST 4/2, SECTOR 23<br>2ND FLOOR, AIWAN-E-SANAT<br>KORANGI INDUSTRIAL AREA<br>KARACHI<br>T. 021-35062200-2<br>E. firozgulzar@yahoo.com<br>C. 0321-8261426 |

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| -  | -                            | <b>DEPUTY CONVENER</b><br><b>MR. SAQUIB EJAZ HUSSAIN</b><br>CHIEF EXECUTIVE OFFICER<br>EHS SERVICES<br>701, GREENS TWO RESIDENCY, PLOT NO. 155-S<br>PECHS, BLOCK 2SIR SYED ROAD<br>KARACHI<br>C: 0300-0320332<br>E: <a href="mailto:mail@ehss.com.pk">mail@ehss.com.pk</a>                |
| -  | -                            | <b>DEPUTY CONVENER</b><br><b>SYED TABARAK SHAH</b><br>REGIONAL DIRECTOR<br>PALMYRA ESTATES<br>H. # 4 STREET 56, F-8/4<br>ISLAMABAD<br>T: 512263120, 2281581-3<br>C: 0323-5555532<br>E: <a href="mailto:tabarak.shah@palmyraestates.com">tabarak.shah@palmyraestates.com</a>               |
| 07 | <b>EYE &amp; VISION CARE</b> | <b>CONVENER</b><br><b>DR. KHALID MAHMOOD</b><br>FCPS DIRECTOR & LEAD CONSULTANT<br>KHALID EYE CLINIC<br>4-F 10/5 NAZIMABAD<br>KARACHI<br>C: 0333-3174907<br>E: <a href="mailto:drkhalidmk@yahoo.com">drkhalidmk@yahoo.com</a>                                                             |
| -  | -                            | <b>DEPUTY CONVENER</b><br><b>DR. AZIZ UR REHMAN</b><br>CONSULTANT VITREO RETINA<br>ADVANCE EYE CLINIC<br>HOUSE NO. 23, DOHS PHASE-1<br>MALIR CANTT.<br>KARACHI<br>C: 0333-2225039<br>E: <a href="mailto:dgreja@hotmail.com">dgreja@hotmail.com</a>                                        |
| -  | -                            | <b>DEPUTY CONVENER</b><br><b>MR. ZAFAR UL ISLAM SIDDIQUI</b><br>PROPRIETOR/CHAIRMAN<br>MARJAN FOODS<br>PLOT 45/4 SECTOR 12/D<br>NORTH KARACHI INDUSTRAIL AREA<br>KARACHI<br>T: 0213-6982061<br>C: 0333-2156575<br>E: <a href="mailto:drzafar@marjanfoods.com">drzafar@marjanfoods.com</a> |
| 08 | <b>HEALTH &amp; FITNESS</b>  | <b>CONVENER</b><br><b>MR. MUHAMMAD WASIF</b><br>FITNESS CONSULTANT<br>VELOCITY X<br>D91, KDA SCHEME NO. 1<br>TIPU SULTAN ROAD<br>KARACHI<br>T: 0213-4550068<br>C: 0300-2118818<br>E: <a href="mailto:wasif@velocityx.com">wasif@velocityx.com</a>                                         |

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| 09 | HEALTH CARE                            | <b>CONVENER</b><br><b>DR. NAUSHEEN SHAHZAD</b><br>EXECUTIVE DIRECTOR<br>TECHSOL SOLUTIONS<br>D-100, KDA SCHEME 1<br>KARACHI<br>C: 0300-8262822<br>E: <a href="mailto:npcpakistan1@gmail.com">npcpakistan1@gmail.com</a>                                                                                  |
| -  | -                                      | <b>DEPUTY CONVENER</b><br><b>DR. ZAHID BASHIR</b><br>D.H.M.S, R.H.M.P<br>AL-BARKAT HOMEOPATHIC CLINIC<br>KUTCHARY CHOWK<br>GUJRAT<br>C: 0301-6213071                                                                                                                                                     |
| -  | -                                      | <b>DEPUTY CONVENER</b><br><b>MS. LUBNA SALEEM</b><br>DR. ESSA LABAROTORY & DIAGNOSTIC CENTRES<br>B-122, BLOCK-H, (BLUE BUILDING)<br>SHAHRAH-E-JAHANGIR, NORTH NAZIMABAD<br>KARACHI<br>T: 021-111-786-986<br>C: 0335-5755519<br>E: <a href="mailto:lubna.saleem@essalab.com">lubna.saleem@essalab.com</a> |
| -  | -                                      | <b>DEPUTY CONVENER</b><br><b>DR. NIMRAH ARSHAD</b><br>DIRECTOR<br>TECHSOL SOLUTIONS<br>HOUSE NO. 85, LANE 16, PHASE 7<br>KHAYABAN-E-SEHAR, D.H.A<br>KARACHI<br>C: 0302-8221696<br>E: <a href="mailto:nimraharshad.na@gmail.com">nimraharshad.na@gmail.com</a>                                            |
| 10 | HIGHER EDUCATION, SCIENCE & TECHNOLOGY | <b>CONVENER</b><br><b>MS. MAHEEN SALMAN</b><br>CHIEF EXECUTIVE OFFICER<br>GLOBAL INNOVATRIX<br>ROOM # 208, 2 <sup>ND</sup> FLOOR, AIWAN-E-SANAT<br>SECTOR 23, KORANGI INDUSTRIAL AREA<br>KARACHI<br>T: 021-35051933<br>C: 0300-8292863<br>E: <a href="mailto:maheen@gbmc.com.pk">maheen@gbmc.com.pk</a>  |
| -  | -                                      | <b>DEPUTY CONVENER</b><br><b>SYED MUHAMMAD AMIR RAFI</b><br>DIRECTOR, PIMSAT INSTITUTE<br>BPSS (PVT) LIMITED<br>89-A, RAFAH-E-AAM SOCEITY<br>NEAR JINNAH INTERNATIONAL AIRPORT<br>KARACHI<br>C: 0300-8262036<br>E: <a href="mailto:syedamirrafi@gmail.com">syedamirrafi@gmail.com</a>                    |

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| -  | -                                                         | <b>DEPUTY CONVENER</b><br><b>MR. FARHAT KHAN</b><br>CHANCELLOR<br>NAZEER HUSSAIN UNIVERSITY<br>ST-2, BLOCK -4 FEDERAL B. AREA KARIMABAD<br>KARACHI<br>C. 0333-2165432<br>T: 021-36362046<br>C: <a href="mailto:chancellor@nhu.edu.pk">chancellor@nhu.edu.pk</a>                                                                                          |
| 11 | <b>HOSPITALS &amp; CLINICS</b>                            | <b>CONVENER</b><br><b>MR. HAROON NASEER</b><br>CEO<br>MAROOF INTERNATIONAL HOSPITAL<br>PLOT NO. 8, 10 <sup>TH</sup> AVENUE, F-10 MARKAZ<br>ISLAMABAD<br>C. 0333-5555480<br>E. <a href="mailto:ceo@maroof.com.pk">ceo@maroof.com.pk</a>                                                                                                                   |
| 12 | <b>HUMAN RIGHTS</b>                                       | <b>CONVENER</b><br><b>SYEDA FARZANA BURNEY</b><br>CEO, FARZANA ENTERPRISES<br>ANUM CLASSIC 408 FORTH FLOOR<br>BLOCK B SHAHRAH-E-FAISAL<br>KARACHI<br>C: 0300-5301525<br>E: <a href="mailto:sfmburney103@yahoo.com">sfmburney103@yahoo.com</a>                                                                                                            |
| -  | -                                                         | <b>DEPUTY CONVENER</b><br><b>MR. SIMON GILL</b><br>MANAGING DIRECTOR<br>EMAN ASSOCIATES<br>PLOT # 14-C, DHA PHASE 7 EXT.<br>1 <sup>ST</sup> STREET DEFENCE<br>KARACHI<br>T. 021-35883702<br>C. 0333-3451777<br>E. <a href="mailto:sardarsimongill@gmail.com">sardarsimongill@gmail.com</a>                                                               |
| -  | -                                                         | <b>DEPUTY CONVENER</b><br><b>SYED MUHAMMAD KHALID AZHAR, ADVOCATE</b><br>ZIA AWAN ASSOCIATE<br>D-1, 1 <sup>ST</sup> FLOOR, COURT VIEW APPARTMENT<br>OPPOSITE SINDH ASSEMBLY BUILDING, COURT RIAZ<br>KARACHI<br>C. 0336-3699417<br>T. 021-35674031<br>E: <a href="mailto:khalidadvocate786@gmail.com">khalidadvocate786@gmail.com</a>                     |
| 13 | <b>INDUSTRY-ACADEMIA COLLABORATION ON WATER RESOURCES</b> | <b>CONVENER</b><br><b>MR. MUHAMMAD WASEEM VOHRA</b><br>FORMER VICE PRESIDENT FPCCI<br>CEO, EASTERN ENTERPRISES<br>10TH FLOOR, SUITE 4-6<br>ARKAY SQUARE (EXTENSION)<br>SHAHRAH-E-LIAQUAT, KARACHI<br>TEL: 021-32422193/32415466<br>RES: 021-35848472<br>MOB: 0300-8297855<br>EML: <a href="mailto:vohra.waseem73@gmail.com">vohra.waseem73@gmail.com</a> |

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| 14 | INDUSTRY-ACADEMIA LINKAGES     | <b>CONVENER</b><br><b>MR. LIAQAT ALI SULTAN</b><br>DIRECTOR<br>CHINAR GROUP OF COMPANIES<br>APPARTMENT NO. 3, 2 <sup>ND</sup> FLOOR<br>PLAZA NO. 55, CIVIC CENTER<br>PHASE 4, BAHRIA TOWN<br>RAWALPINDI<br>T. 051-5730361<br>C. 0300-8222914                                                                                                                                  |
| -  | -                              | <b>DEPUTY CONVENER</b><br><b>SYED NOHMAN GILANI</b><br>LEAD GEOLOGIST<br>CHINAR GROUP OF COMPANY<br>BAHRIA CIVIC CENTER<br>ISLAMABAD L, PHASE 4, PLAZA 55<br>APPARTMENT NO. 203, 2 <sup>ND</sup> FLOOR<br>ISLAMABAD<br>C: 0315-0054671<br>E: syednohman38@gmail.com                                                                                                           |
| 15 | INDUSTRY-ACADEMIA PARTNERSHIPS | <b>CONVENER</b><br><b>MR. BADAR SAMI</b><br>ASSISTANT PROFESSOR<br>UNIVERSITY OF KARACHI<br>C-104, STAFF TOWN, UNIVERSITY OF KARACHI<br>KARACHI<br>C: 0333-2255101<br>E: <a href="mailto:badarsami@gmail.com">badarsami@gmail.com</a>                                                                                                                                         |
| -  | -                              | <b>DEPUTY CONVENER</b><br><b>MR. SHAHZAIB RAEES</b><br>CHIEF EXECUTIVE OFFICER<br>SPARK VISA CONSULTING PVT. LTD<br>OFFICE # 704, 7 <sup>TH</sup> FLOOR, PORTWAY TRADE CENTER,<br>SMCHS SHAHRAH-E-FAISAL<br>KARACHI<br>C: 0333-3047050, 0335-1177275<br>E: <a href="mailto:shahzaib@sparkconsulting.pk">shahzaib@sparkconsulting.pk</a>                                       |
| -  | -                              | <b>DEPUTY CONVENER</b><br><b>DR. AFAQ ALI KHAN</b><br>ASSISTANT PROFESSOR, DEPARTMENT OF ECONOMICS<br>MOHAMMAD ALI JINNAH UNIVERSITY<br>FLAT NO. K-2, BLOCK 7, ABID SQUARE<br>AYESHA MANZIL, KARACHI<br>C. 0300-9371289<br>E. <a href="mailto:afaquealikhan@yahoo.com">afaquealikhan@yahoo.com</a><br>E. <a href="mailto:afaqalikhan60@gmail.com">afaqalikhan60@gmail.com</a> |
| 16 | INNOVATION & ENTREPRENEURSHIP  | <b>CONVENER</b><br><b>MS. FARYAL ASIF</b><br>CEO, HEART THROB EVENT FIXERS<br>32-B/1, PHASE-6<br>MAIN KHAYABAN-E-SEHAR, DHA<br>KARACHI<br>T: 021-35346005<br>C: 0331-3933821<br>E: <a href="mailto:faryal.sop10@gmail.com">faryal.sop10@gmail.com</a>                                                                                                                         |

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| -  | -                                            | <b>DEPUTY CONVENER</b><br><b>MR. HASSAN QUTBUDDIN SYED</b><br>CEO<br>GIST TECHNOLOGY PVT LTD<br>BASEMENT FLOOR, KHUMRIAL CENTER, STREET 22<br>SECTOR G-8/4<br>ISLAMABAD<br>C: 03444688888<br>E: <a href="mailto:hassan@ideagist.com">hassan@ideagist.com</a>                                                                                  |
| -  | -                                            | <b>DEPUTY CONVENER</b><br><b>MS. AIMAAN SAMI KHAN</b><br>CHIEF EXECUTIVE OFFICER<br>WOMENZA PAKISTAN<br>B-293 BLOCK 10 GULSHAN-E-IQBAL<br>NEAR AZIZ BHATTI PARK<br>KARACHI<br>C: 0323-4285668<br>E: <a href="mailto:aimanalam0@gmail.com">aimanalam0@gmail.com</a>                                                                            |
| -  | -                                            | <b>DEPUTY CONVENER</b><br><b>MS. NAUSHEEN BARKAT</b><br>CHIEF EXECUTIVE OFFICER<br>ASQURR<br>3/3, GULSHAN-E-NOOR OPPOSITE TO<br>DOW HOSPITAL, DJHA CAMPUS, SPARCO ROAD<br>KARACHI<br>C: 0345-5363323<br>E: <a href="mailto:nausheen.barkat@gmail.com">nausheen.barkat@gmail.com</a>                                                           |
| 17 | <b>LABORATORIES &amp; DIAGNOSTIC CENTERS</b> | <b>CONVENER</b><br><b>PROF. DR. FARHAN ESSA ABDULLAH</b><br>MANAGING DIRECTOR & CEO<br>DR. ESSA LABAROTORY & DIAGNOSTIC CENTRES<br>SC-13, BLOCK H, SHAHRAH-E-JAHANGIR<br>BESIDE SONERI BANK, NORTH NAZIMABAD<br>KARACHI<br>T: 021-111-786-986<br>C: 0333-2137861<br>E: <a href="mailto:drfarhanessa@essalab.com">drfarhanessa@essalab.com</a> |
| 18 | <b>LITERACY ENCOURAGEMENT</b>                | <b>CONVENER</b><br><b>MR. RAYED AFZAL BUTT</b><br>CHAIRMAN<br>EAST, LPF, EWUSA, CMT<br>B-29, BLOCK-3, GULSHAN-E-IQBAL<br>KARACHI<br>C: 0321-8756231<br>E: <a href="mailto:rayed@eastonline.com.pk">rayed@eastonline.com.pk</a>                                                                                                                |
| 19 | <b>MEDICAL &amp; HEALTH SCIENCES</b>         | <b>CONVENER</b><br><b>DR. ZAHID HASAN ANSARI</b><br>FORMER SECRETARY, PUBLIC HEALTH SPECIALIST<br>(GOVERNMENT OF SINDH)<br>CHIEF EXECUTIVE OFFICER<br>POPULAR LABS<br>HOUSE NO. 15, N STREET, PHASE IV, D.H.A.<br>KARACHI<br>C: 0300-2643600<br>E: <a href="mailto:Zahid_zsk@hotmail.com">Zahid_zsk@hotmail.com</a>                           |

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| 20 | PRIMARY & SECONDARY EDUCATION     | <b>CONVENER</b><br><b>MS. SHAZIA MIRZA</b><br>CEO<br>MANZIL EDUCATIONAL ORGANIZATION<br>QTR NO. 1 RAITI LINES AREA, BEHIND<br>BATH ISLAND, CLIFTON<br>KARACHI<br>C: 0322-2277885<br>E: <a href="mailto:ceomanzil@gmail.com">ceomanzil@gmail.com</a>                                          |
| -  | -                                 | <b>DEPUTY CONVENER</b><br><b>MS. MISBAH KARAMAT</b><br>EDU ADVISOR<br>JAMIAT TALEEM UL QURAN<br>245-1 BLOCK, PAKISTAN EMPLOYEES<br>CO-OPERATIVE HOUSING SOCIETY BLOCK-6 PECHS<br>KARACHI<br>C: 0300-2807071                                                                                  |
| -  | -                                 | <b>DEPUTY CONVENER</b><br><b>MR. FURQAN BILAL</b><br>PRESIDENT, ALL PRIVATE SCHOOLS MANAGEMENT<br>ASSOCIATION SINDH (KARACHI)<br>CHAIRMAN, TFS SCHOOLING SYSTEM<br>D-4, D-5 BLOCK 5 FEDERAL B-AREA<br>KARACHI<br>T. 021-3661674                                                              |
| 21 | PROFESSIONAL EDUCATION & TRAINING | <b>CONVENER</b><br><b>PROF. DR. ATHAR AHMED</b><br>PROFESSOR & HEAD DEPARTMENT OF BUSINESS<br>ADMINISTRATION<br>GREENWICH UNIVERSITY<br>DK-10, 38 STREET, DARAKHSHAN PHASE 4, DHA<br>KARACHI<br>C: 0345-2443147<br>E: <a href="mailto:drathar@greenwich.edu.pk">drathar@greenwich.edu.pk</a> |
| 22 | RELIGION & SOCIAL HARMONY         | <b>CONVENER</b><br><b>MR. HUZOOR UL ISLAM ABBASI</b><br>CHIEF EXECUTIVE OFFICER<br>ABBASI ENTERPRISES<br>H. NO. 2021, STREET 32<br>SECTOR I-10/2<br>ISLAMABAD<br>C. 0333-5117401                                                                                                             |
| -  | -                                 | <b>DEPUTY CONVENER</b><br><b>MUFTI MUHAMMAD AAMIR</b><br>HOUSE NO. CB-115<br>LANE NO. 05<br>GULSHAN-E-NAYAB, WESTRIDGE 3<br>RAWALPINDI<br>C. 0318-0382626                                                                                                                                    |

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| 23 | <b>RURAL EMPOWERMENT &amp; DEVELOPMENT</b> | <b>CONVENER</b><br><b>MR. MUHAMMAD TAHIR ANSARI</b><br>CEO<br>AL KHAIR TRUST<br>SUITE #1, 4, 2ND FLOOR, B9/B2<br>ESTATE AVENUE. OPP. POST OFFICE, S.I.T.E.<br>KARACHI<br>T. 021-36402444<br>C. 0333-6662444<br>E. <a href="mailto:mt.ansari444@gmail.com">mt.ansari444@gmail.com</a><br>E. <a href="mailto:alkhair.info@gmail.com">alkhair.info@gmail.com</a>                        |
| 24 | <b>SARSABZ PAKISTAN</b>                    | <b>CONVENER</b><br><b>MR. JUNAID NAQI</b><br>PARTNER, PRESTIGE BOTTLERS<br>SUITE 310, 3 <sup>RD</sup> FLOOR AWANE SANAT<br>BUILDING ST 4/2, SECTOR 23<br>KORANGI INDUSTRAIL AREA<br>KARACHI<br>T: 021-35121121-22-23<br>C: 0300-8237506<br>E: <a href="mailto:junaidnaqi@gmail.com">junaidnaqi@gmail.com</a>                                                                         |
| 25 | <b>SKILL DEVELOPMENT &amp; NAVTTC</b>      | <b>CONVENER</b><br><b>MR. MOHAMMAD AKRAM FARID</b><br>Member Executive Committee FPCCI<br>Chief Executive Officer M/s. Hotel Crown Plaza<br>99-E, Jinnah Avenue, Blue Area<br>Islamabad<br>T: 051-2347080<br>M: 0333-5750777<br>E: <a href="mailto:info@hotelcrownplaza.com">info@hotelcrownplaza.com</a><br>W: <a href="http://www.hotelcrownplaza.com">www.hotelcrownplaza.com</a> |
| -  | -                                          | <b>DEPUTY CONVENER</b><br><b>MR. FARHAN SHAHID QAZI</b><br>CEO, YOUEXCEL<br>SUITE 503-506, 5TH FLOOR<br>AL SAMAD TOWER, BLOCK 13-B<br>MAIN UNIVERSITY ROAD<br>GULSHAN-E-ITBQL<br>KARACHI<br>C. 0331-3016699<br>T. 021-34982348<br>E. <a href="mailto:farhang@youexceltraining.com">farhang@youexceltraining.com</a>                                                                  |
| -  | -                                          | <b>DEPUTY CONVENER</b><br><b>MR. MUHAMMAD SULEMAN SALEEM</b><br>PROPRIETOR<br>BASAR ENTERPRISES<br>D-227-PHASE-2 STREET NAVAL HOUSING<br>SCHEME DALMIA ROAD<br>KARACHI<br>C: 0322-2697398<br>E: <a href="mailto:sulemansaleem1@gmail.com">sulemansaleem1@gmail.com</a>                                                                                                               |
| 26 | <b>SOCIAL SECURITY</b>                     | <b>CONVENER</b><br><b>SHEIKH ASIF HUSSAIN</b><br>TALHA NOOR SILK FACTORY<br>FEROZEWALA ROAD<br>GUJRANWALA<br>C: 0322-5562410                                                                                                                                                                                                                                                         |

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| 27 | <b>SOCIAL WELFARE</b>                | <b>CONVENER</b><br><b>MR. OMER AL GHAZALI</b><br>CEO, KRESOL PVT. LTD.<br>L-365, GOHAR GREEN MALIR<br>KARACHI<br>C: 0322-4007238<br>E: <a href="mailto:omeralghazali@yahoo.com">omeralghazali@yahoo.com</a>                                                                                                                                   |
| 28 | <b>SPECIAL EDUCATION</b>             | <b>CONVENER</b><br><b>MS. TAYYABA ZAHID</b><br>PROGRAM HEAD TEACHER TRAINING<br>THE ILM FOUNDATION<br>245-1 Block, Pakistan Employees Co-Operative<br>HOUSING SOCIETY BLOCK 6 PECHS,<br>KARACHI<br>C: 0300-3927754<br>E: tayibayounis@yahoo.com                                                                                               |
| -  | -                                    | <b>DEPUTY CONVENER</b><br><b>MR. FARJAD ARSHAD</b><br>CHAIRMAN<br>FA DEAF AND DUMP WELFARE FOUNDATION<br>AL JAMAL, MEZZAMINE FLOOR, PLOT # 111/1G<br>K#08, BOMBAY PLAZA, BOHRI ROAD<br>OPP: CUSTOM HOUSE KHARADAR<br>KARACHI<br>T: 021-2203005<br>E. fawelfarefoundation@gmail.com                                                            |
| 29 | <b>SPORTS</b>                        | <b>CONVENER</b><br><b>SHEIKH NADEEM MEHBOOB MAGOON</b><br>PARTNER<br>GLOBE CORPORATION<br>BRANCH OFFICE: OFFICE NO. 18<br>2 <sup>ND</sup> FLOOR, IDREES CHAMBER, TALPUR ROAD<br>KARACHI<br>C. 0300-8287971/0321-8287971<br>E. <a href="mailto:sheikhnadeemmagoon@hotmail.com">sheikhnadeemmagoon@hotmail.com</a>                              |
| 30 | <b>SUSTAINABLE DEVELOPMENT GOALS</b> | <b>CONVENER</b><br><b>MR. M. NAEEM QURESHI</b><br>President<br>National Forum for Environmental & Health<br>309, AL-SEHAT CENTER<br>ADJACENT HOTEL REGENT PLAZA<br>SHAHRAH-E-FAISAL<br>KARACHI<br>T. 021-35653676<br>E. nfehpak@gmail.com<br>C. 0300-2068048                                                                                  |
| -  | -                                    | <b>DEPUTY CONVENER</b><br><b>MR. ABU BAKAR ISMAIL</b><br>HEAD OF ENERGY & SUSTAINABILITY<br>AMRELI STEELS LIMITED<br>14 <sup>TH</sup> FLOOR, SKY TOWER, WEST WING<br>DOLMEN CENTER, MARINE DRIVE, BLOCK-4, CLIFTON<br>KARACHI<br>C: 0333-0139491<br>E: <a href="mailto:abubakar.ismail@amrelisteels.com">abubakar.ismail@amrelisteels.com</a> |

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| -  | -                                                                 | <b>DEPUTY CONVENER</b><br><b>MS. HALIMA KHAN</b><br>Head of Corporate Affairs and Sustainability<br>Energy Update<br>Office No. 80, First Floor<br>Diamond Mall, Gulberg Greens<br>Islamabad<br>C: 0343 5267770                                                                                                                                                |
| 31 | <b>TECHNICAL &amp; VOCATIONAL EDUCATION &amp; TRAINING (TVET)</b> | <b>CONVENER</b><br><b>MR. SALMAN HAROON</b><br>CEO, ARAFAT PRINTING PRESS (PVT) LTD.<br>SUITE 203, 2ND FLOOR<br>FOUR SEASON BANQUET COMPOUND<br>MAIN RASHID MINHAS ROAD<br>GULSHAN-E-IQBAL, BLOCK 10-A<br>KARACHI<br>T: 021-34322771 C: 0300-9238366<br>E: salman@arafatpress.com<br>E: <a href="mailto:salmanharoon@hotmail.com">salmanharoon@hotmail.com</a> |

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