



THE FEDERATION OF PAKISTAN  
CHAMBERS OF COMMERCE & INDUSTRY  
وفاق ایوان ہائے تجارت و صنعت - پاکستان

FPCCI.EL-2024-25/2023/-12.54/  
Friday, December 8, 2023

THROUGH e-MAIL / WhatsApp / Website

To: **Members Validly Nominated on the Executive Committee of FPCCI  
For the Year 2024-2025**

**NOMINATIONS FOR THE ELECTION OF PRESIDENT, SENIOR VICE PRESIDENT AND  
VICE PRESIDENTS OF FPCCI FOR THE YEAR 2024-2025**

Dear Sir/Madam,

In compliance with the FPCCI Election Schedule for the year 2024-2025, it is notified that the Elections for the Posts of **President, Senior Vice President and Vice Presidents** of FPCCI for the year 2024-2025 will take place on **Saturday, December 30, 2023, from 9:00 a.m. to 5:30 p.m.** (with break of One hour for Lunch and Zuhr Prayer 01:00 p.m. to 2:00 p.m.) at the FPCCI Head Office, Federation House, Tariq Sayeed Complex, Main Clifton, Karachi, as per following:

1. **President:** The nominee for the post of President FPCCI for the year 2024-2025 is to be from the **Federal Area** (Schedule D of Rule 20(7) of TOR 2013).
2. **Senior Vice President:** The nominee for the post of Senior Vice President for the year 2024-2025 can be from any province other than Federal Area, as per Rule 20(9) of TOR 2013.
3. **Five (5) Vice Presidents:** Allocated to Chambers of Commerce, one each from Chambers in **Baluchistan, Khyber Pakhtunkhwa, Punjab, Sindh and Federal Area** (Rule 20(6)(d) of TOR 2013).
4. **Four (4) Vice Presidents:** Allocated to **Associations of Trade & Industry** on all Pakistan basis (Rule 20(6)(a) of TOR 2013).
5. **Woman Vice President:** One reserved seat for a Woman Vice President of FPCCI, representing **Women's Chambers of Commerce & Industry** (Rule 20(6)(c) of TOR 2013).
6. **One (1) Vice President:** One reserved seat for a Vice President of FPCCI, representing **Chambers of Small Traders** (Rule 20(6)(e) of TOR 2013).

The last date for receiving nominations, addressed to the **Election Commission of FPCCI (2024-2025)** as per Rule 18(9) of ToR 2013 for the aforementioned positions is **Wednesday, December 13, 2023, till 5:30 p.m.** at the FPCCI Head Office Karachi (in Original). (The **Nomination Forms** are attached and can also be downloaded from the **FPCCI Website** i.e. [www.fpcci.org.pk](http://www.fpcci.org.pk)).

**IMPORTANT TO NOTE:**

**Electoral College:**

- a) The **President, Senior Vice President and Vice Presidents** of the FPCCI shall be elected from amongst the **Members of the Executive Committee of FPCCI**, for the year 2024-2025.
- b) The **Electoral College for the Seat of President** shall be the validly nominated members on the General Body of FPCCI for the year 2024-2025, representing the **Chambers of Commerce, Women's Chambers of Commerce, Chambers of Small Traders and Associations of Trade & Industry**.
- c) The **Electoral College for the Seat of Senior Vice President** shall be the validly nominated members of the General Body of FPCCI for the year 2024-2025, representing the **Chambers of Commerce, Women's Chambers of Commerce, Chambers of Small Traders and Associations of Trade & Industry**.
- d) The **Electoral College for the Five (5) Seats of Vice-Presidents** (one from each Province and Federal Area), allocated to **Chambers** shall be the validly nominated members of the General Body for the year 2024-2025, representing the **Chambers of the respective Province and Federal Area**.

Contd... page 2

**FPCCI Head Office, Karachi**

Federation House, Tariq Sayeed Complex, Main Clifton Block-5, Abdullah Shah Ghazi Road, Karachi-75600, Pakistan. Tel: (92-21) 35873691-94 Fax: (92-21) 35874332 E-mail: [info@fpcci.org.pk](mailto:info@fpcci.org.pk) Web: [www.fpcci.org.pk](http://www.fpcci.org.pk)

**FPCCI Capital Office, Islamabad**

Capital House, G-8/1,  
Aiwan-e-Sanat-o-Tijarat Road,  
Maue Area, Islamabad  
Tel: (92-51) 2251891-3, 2289303  
Fax: (92-51) 2251894  
E-mail: [islahabad.capital@fpcci.org.pk](mailto:islahabad.capital@fpcci.org.pk)

**FPCCI Regional Office, Lahore**

22 - West Canal Bank Road  
Near Tech Society, Lahore.  
Tel: 042-35293411-12  
E-mail: [laware.regional@fpcci.org.pk](mailto:laware.regional@fpcci.org.pk)

**FPCCI Regional Office, Peshawar**

Office No-4, 2nd Floor,  
Al-Fatah Medicine Center, New Krishanpura,  
Near Bank of Punjab, Main G-T Road,  
Peshawar, Khyber Pakhtunkhwa, Pakistan.  
Tel: (92-91) 9225362-63-64  
E-mail: [peshawar.regional@fpcci.org.pk](mailto:peshawar.regional@fpcci.org.pk)

**FPCCI Regional Office, Quetta**

Office No.7, 2nd Floor,  
QCCI Building, Zarghoon Road,  
Quetta, Cantt, Pakistan.  
Tel: (081) 2826472  
E-mail: [quetta.regional@fpcci.org.pk](mailto:quetta.regional@fpcci.org.pk)

**FPCCI Regional Office, Gwadar**

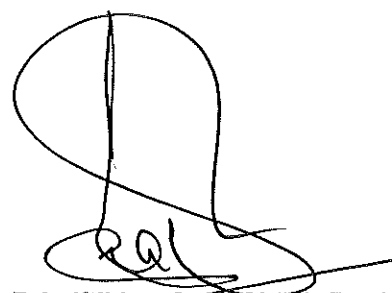
Business Centre, Gwadar Free Zone,  
Pak-China Friendship Road, Gwadar  
Tel: (92-86) 4211112  
E-mail: [gwadar.regional@fpcci.org.pk](mailto:gwadar.regional@fpcci.org.pk)

- e) The Electoral College for the Four (4) Seats of Vice Presidents, allocated to the Associations shall be the validly nominated members of the General Body of FPCCI for the year 2024-2025, representing the Associations of Trade & Industry
- f) The Electoral College for a Seat of Woman Vice President, allocated to the Women Chambers shall be the validly nominated members of General Body of FPCCI for the year 2024-2025, representing the Women Chambers of Commerce & Industry.
- g) The Electoral College for a Seat of Vice President, allocated to the Chambers of Small Traders shall be the validly nominated members of General Body of FPCCI for the year 2024-2025, representing the Chambers of Small Traders.

**Nomination Forms:**

- i. Any Member nominated on the Executive Committee, eligible as per S. No. 1 to 6 of Para-1 above, shall send his/her nomination for the Election as President, Senior Vice President, Vice President or Woman Vice President of FPCCI, duly proposed and seconded by the Registered Voters of the Electoral College of the Candidate for the year 2024-2025 ( as per Rule 18(9) of TOR 2013) to the Election Commission of FPCCI, in original, at FPCCI Head Office Karachi, latest by the time and date as mentioned above in writing, duly signed and acceptance by the Candidate, his/her Proposer, Secunder and duly witness by the Secretary General of the respective Trade Body, along with the CNIC Copies of Candidate, Proposer and Secunder.
- ii. **NOT MORE THAN THREE (3) NOMINATION FORMS FOR ONE POST SHALL BE ACCEPTABLE, DULY PROPOSED AND SECONDED BY THE REGISTERED VOTER OF THE ELECTORAL COLLEGE OF CONTESTING CANDIDATE (RULE 18(9) OF THE TOR 2013).**
- iii. **ONLY REGISTERED VOTER(S) FOR THE YEAR 2024-2025 OF THE ELECTORAL COLLEGE OF THE CONTESTING CANDIDATE(S) MAY FILE OBJECTION(S) ON THE CANDIDATURE STATUS OF THE CANDIDATE, AUTHENTICITY OF THE PROPOSER AND SECONDER AND THE OTHER FORMALITIES WITHIN THE "FOUR CORNERS OF THE NOMINATION FORM(S)" ONLY. NO OBJECTION ON THE STATUS OF VOTER(S) SHALL BE ENTERTAINED AT THIS STAGE (SEE RULE 18(12) OF TOR 2013).**
- iv. The last date for receiving nominations, addressed to the Election Commission of FPCCI (2024-2025) as per Rule 18(9) of ToR 2013 for the aforementioned positions is Wednesday, December 13, 2023, till 5:30 p.m. at the FPCCI Head Office Karachi (in Original). (The Nomination Forms are attached and can also be downloaded from the FPCCI Website i.e. [www.fpcci.org.pk](http://www.fpcci.org.pk)).
- v. Nominations received by e-Mail or Fax shall not be accepted.
- vi. Withdrawal of nominations can be made in writing duly signed by the Candidate (in original on company's letterhead) upto Wednesday, December 27, 2023, till 5:30 p.m. at FPCCI Head Office Karachi.
- vii. Nominations received, after expiry of the time-limit set forth above shall not be considered as VALID.

Yours sincerely,



**Brig Iftikhar Opel, SI (M), Retd**  
Secretary General

Encl: above

**Copy to:**

1. The Regulator, Directorate General of Trade Organizations Islamabad
2. Election Commission FPCCI
3. Secretary Generals, Member Trade Bodies FPCCI
4. Secretaries, Capital & Regional Offices FPCCI
5. Webmaster, FPCCI Head Office Karachi
6. Notice Boards (FPCCI Head Office, Capital & Regional Offices)



# The Federation of Pakistan Chambers of Commerce & Industry

Federation House, Main Clifton, Karachi, Pakistan

وفاق ایوان ہائے تجارت و صنعت - پاکستان



T. 021-35873691-94  
F. 021-35874332

E. info@fpcci.org.pk  
W. www.fpcci.org.pk

## NOMINATION FORM

### FOR THE ELECTION OF PRESIDENT OF FPCCI

As per Schedule D of Rule 20(7) of TOR 2013, the nominee for the post of **PRESIDENT FPCCI**  
For the year **2024-2025**, is to be from the **Federal Area**

#### THE ELECTION COMMISSION

The Federation of Pakistan  
Chambers of Commerce & Industry  
Federation House, Main Clifton, Karachi

#### PROPOSER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the proposer) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **PROPOSE** Mr./Ms  
\_\_\_\_\_ of \_\_\_\_\_ for the **post of**  
(Name of the Nominee) (Name of the Trade Body of the Nominee)

**President of FPCCI, from the FEDERAL AREA.**

\_\_\_\_\_  
(Signature of the Proposer)

\_\_\_\_\_  
(Date signed)

#### SECONDER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Secunder) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **SECOND** the above proposal for the post of **President of**  
**FPCCI, from the FEDERAL AREA.**

\_\_\_\_\_  
(Signature of the Secunder)

\_\_\_\_\_  
(Date signed)

#### ACCEPTANCE BY THE CANDIDATE

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Candidate) (Name of the Trade Body of the Nominee)  
and Member nominated on the **Executive Committee of FPCCI** for the year 2024-2025, hereby accept my Nomination as Proposed and Seconded above for  
the post of **President of FPCCI, from the FEDERAL AREA.**

\_\_\_\_\_  
(Signature of the Candidate)

\_\_\_\_\_  
(Date signed)

#### WITNESSED BY THE SECRETARY GENERAL OF THE TRADE BODY OF THE CANDIDATE

I, \_\_\_\_\_ Secretary General of \_\_\_\_\_  
(Name of the Secretary General) (Name of the Trade Body)  
CNIC # \_\_\_\_\_ hereby witness the candidacy of \_\_\_\_\_ for the post of  
President of FPCCI, from the FEDERAL AREA that the above mentioned information of the Candidate is true and correct, as per records.

\_\_\_\_\_  
(Signature & Stamp of the Secretary General)

\_\_\_\_\_  
(Date signed)

#### Note:

- Incomplete nomination paper or with cuttings or over writing shall not be accepted as valid nomination and shall stand rejected.
- The signatures of Proposer, Secunder and Candidate should be the same as appearing on the Computerized National Identity Card (Copies of CNICs of Proposer, Secunder and Candidate must be attached).
- NOT MORE THAN THREE (3) NOMINATION FORMS FOR ONE POST SHALL BE ACCEPTABLE. DULY PROPOSED AND SECONDED BY THE REGISTERED VOTER OF THE ELECTORAL COLLEGE OF CONTESTING CANDIDATE (RULE 18(9) OF THE TOR 2013).**





## NOMINATION FORM FOR THE ELECTION OF SENIOR VICE PRESIDENT OF FPCCI

(As per Rule 20(9) of TOR 2013, the nominee for the post of SENIOR VICE PRESIDENT FPCCI  
For the year 2024-2025, is to be from any Province other than Federal Area

### THE ELECTION COMMISSION

The Federation of Pakistan  
Chambers of Commerce & Industry  
Federation House, Main Clifton, Karachi

### PROPOSER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the proposer) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **PROPOSE** Mr./Ms \_\_\_\_\_  
(Name of the Nominee)  
of \_\_\_\_\_ for the post of **SENIOR VICE President** of FPCCI.  
(Name of the Trade Body of the Nominee)

\_\_\_\_\_  
(Signature of the Proposer)

\_\_\_\_\_  
(Date signed)

### SECONDER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Secunder) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **SECOND** the above proposal for the post of **SENIOR VICE PRESIDENT** of FPCCI.

\_\_\_\_\_  
(Signature of the Secunder)

\_\_\_\_\_  
(Date signed)

### ACCEPTANCE BY THE CANDIDATE

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Candidate) (Name of the Trade Body of the Nominee)  
and Member nominated on the **Executive Committee of FPCCI** for the year 2024-2025, hereby accept my Nomination as Proposed and Seconded above for the post of **SENIOR VICE President** of FPCCI.

\_\_\_\_\_  
(Signature of the Candidate)

\_\_\_\_\_  
(Date signed)

### WITNESSED BY THE SECRETARY GENERAL OF THE TRADE BODY OF THE CANDIDATE

I, \_\_\_\_\_ Secretary General of \_\_\_\_\_  
(Name of the Secretary General) (Name of the Trade Body)  
CNIC # \_\_\_\_\_ hereby witness the candidacy of \_\_\_\_\_ for the post of **SENIOR VICE PRESIDENT** of FPCCI that the above mentioned information of the Candidate is true and correct, as per records.

\_\_\_\_\_  
(Signature & Stamp of the Secretary General)

\_\_\_\_\_  
(Date signed)

#### Note:

- Incomplete nomination paper or with cuttings or over writing shall not be accepted as valid nomination and shall stand rejected.
- The signatures of Proposer, Secunder and Candidate should be the same as appearing on the Computerized National Identity Card (Copies of CNICs of Proposer, Secunder and Candidate must be attached).
- NOT MORE THAN THREE (3) NOMINATION FORMS FOR ONE POST SHALL BE ACCEPTABLE. DULY PROPOSED AND SECONDED BY THE REGISTERED VOTER OF THE ELECTORAL COLLEGE OF CONTESTING CANDIDATE (RULE 18(9) OF THE TOR 2013).**



# The Federation of Pakistan Chambers of Commerce & Industry

Federation House, Main Clifton, Karachi, Pakistan

وفاق ایوان ہائے تجارت و صنعت - پاکستان



T. 021-35873691-94  
F. 021-35874332

E. info@fpcci.org.pk  
W. www.fpcci.org.pk

## Nomination Form

### THE ELECTION OF VICE PRESIDENT OF FPCCI

ALLOCATED TO THE CHAMBERS OF COMMERCE & INDUSTRY,

One each from Baluchistan, Khyber Pakhtunkwa, Punjab, Sindh and Federal Area

for the year 2024-2025 (As per Rule 20(6)(d) of TOR 2013)

#### THE ELECTION COMMISSION

The Federation of Pakistan  
Chambers of Commerce & Industry  
Federation House, Main Clifton, Karachi

#### PROPOSER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the proposer) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **PROPOSE** Mr./Ms. \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_ for the post of  
(Name of the Nominee) (Name of the Trade Body of the Nominee)  
**Vice President** FPCCI, representing **Chambers of Commerce & Industry** from \_\_\_\_\_  
(Name of the Province/Capital Area)  
\_\_\_\_\_  
(Signature of the Proposer) (Date signed)

#### SECONDER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Seconder) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **second** the above proposal for the post of  
**VICE PRESIDENT** of FPCCI, representing the Chamber of Commerce & Industry from \_\_\_\_\_  
(Name of the Province/Capital Area)  
\_\_\_\_\_  
(Signature of the Seconder) (Date signed)

#### ACCEPTANCE BY THE CANDIDATE

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Candidate) (Name of the Trade Body of the Nominee)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby accept my Nomination as Proposed and Seconded above  
for the post of **VICE PRESIDENT** of FPCCI, representing the Chamber of Commerce & Industry from \_\_\_\_\_  
(Name of the Province/Capital Area)  
\_\_\_\_\_  
(Signature of the Candidate) (Date signed)

#### WITNESSED BY THE SECRETARY GENERAL OF THE TRADE BODY OF THE CANDIDATE

I, \_\_\_\_\_ Secretary General of \_\_\_\_\_  
(Name of the Secretary General) (Name of the Trade Body)  
CNIC # \_\_\_\_\_ hereby witness the candidacy of \_\_\_\_\_ for the post of **VICE**  
**PRESIDENT** of FPCCI, that the above mentioned information of the Candidate is true and correct, as per records.  
\_\_\_\_\_  
(Signature & Stamp of the Secretary General) (Date signed)

#### Note:

- Incomplete nomination paper or with cuttings or over writing shall not be accepted as valid nomination and shall stand rejected.
- The signatures of Proposer, Seconder and Candidate should be the same as appearing on the Computerized National Identity Card (Copies of CNICs of Proposer, Seconder and Candidate must be attached).
- NOT MORE THAN THREE (3) NOMINATION FORMS FOR ONE POST SHALL BE ACCEPTABLE, DULY PROPOSED AND SECONDED BY THE REGISTERED VOTER OF THE ELECTORAL COLLEGE OF CONTESTING CANDIDATE (RULE 18(9) OF THE TOR 2013).**



# The Federation of Pakistan Chambers of Commerce & Industry

Federation House, Main Clifton, Karachi, Pakistan

وفاق ایوان ہائے تجارت و صنعت - پاکستان



T. 021-35873691-94  
F. 021-35874332

E. info@fpcci.org.pk  
W. www.fpcci.org.pk

## NOMINATION FORM FOR THE ELECTION OF ONE WOMAN VICE PRESIDENT OF FPCCI ALLOCATED TO THE WOMENS' CHAMBERS OF COMMERCE AND INDUSTRY, For the year 2024-2025 (As per Rule 20(6)(c) of TOR 2013)

### THE ELECTION COMMISSION

The Federation of Pakistan  
Chambers of Commerce & Industry  
Federation House, Main Clifton, Karachi

### PROPOSER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the proposer) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **PROPOSE** Ms. \_\_\_\_\_  
(Name of the Nominee)  
of \_\_\_\_\_ for the post of **ONE VICE PRESIDENT** of FPCCI, allocated to  
(Name of the Trade Body of the Nominee)  
Women Chambers of Commerce and Industry.  
\_\_\_\_\_  
(Signature of the Proposer) (Date signed)

### SECONDER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Seconder) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **second** the above proposal for the post of  
**ONE VICE PRESIDENT** of FPCCI, allocated to Women Chambers of Commerce and Industry.  
\_\_\_\_\_  
(Signature of the Seconder) (Date signed)

### ACCEPTANCE BY THE CANDIDATE

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Candidate) (Name of the Trade Body of the Nominee)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby accept my Nomination as Proposed and Seconded above for  
the post of **ONE VICE PRESIDENT** of FPCCI, allocated to Women Chambers of Commerce and Industry.  
\_\_\_\_\_  
(Signature of the Candidate) (Date signed)

### WITNESSED BY THE SECRETARY GENERAL OF THE TRADE BODY OF THE CANDIDATE

I, \_\_\_\_\_ Secretary General of \_\_\_\_\_  
(Name of the Secretary General) (Name of the Trade Body)  
CNIC # \_\_\_\_\_ hereby witness the candidacy of \_\_\_\_\_ for the post of **ONE**  
**VICE PRESIDENT** of FPCCI, that the above mentioned information of the Candidate is true and correct, as per records.  
\_\_\_\_\_  
(Signature & Stamp of the Secretary General) (Date signed)

#### Note:

- Incomplete nomination paper or with cuttings or over writing shall not be accepted as valid nomination and shall stand rejected.
- The signatures of Proposer, Seconder and Candidate should be the same as appearing on the Computerized National Identity Card (Copies of CNICs of Proposer, Seconder and Candidate must be attached).
- NOT MORE THAN THREE (3) NOMINATION FORMS FOR ONE POST SHALL BE ACCEPTABLE, DULY PROPOSED AND SECONDED BY THE REGISTERED VOTER OF THE ELECTORAL COLLEGE OF CONTESTING CANDIDATE (RULE 18(9) OF THE TOR 2013).**



# The Federation of Pakistan Chambers of Commerce & Industry

Federation House, Main Clifton, Karachi, Pakistan

وفاق ایوان ہائے تجارت و صنعت - پاکستان



T. 021-35873691-94  
F. 021-35874332

E. info@fpcci.org.pk  
W. www.fpcci.org.pk

## NOMINATION FORM FOR THE ELECTION OF ONE VICE PRESIDENT OF FPCCI ALLOCATED TO THE CHAMBERS OF SMALL TRADERS, For the year 2024-2025 (As per Rule 20(6)(e) of TOR 2013)

### THE ELECTION COMMISSION

The Federation of Pakistan  
Chambers of Commerce & Industry  
Federation House, Main Clifton, Karachi

### PROPOSER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the proposer) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **PROPOSE** Mr./Ms.  
\_\_\_\_\_ of \_\_\_\_\_ for the post of  
(Name of the Nominee) (Name of the Trade Body of the Nominee)

**ONE VICE PRESIDENT** of FPCCI, allocated to Chambers of Small Traders.

\_\_\_\_\_  
(Signature of the Proposer)

\_\_\_\_\_  
(Date signed)

### SECONDER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Secunder) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **second** the above proposal for the post of **ONE VICE PRESIDENT** of FPCCI, allocated to Chambers of Small Traders.

\_\_\_\_\_  
(Signature of the Secunder)

\_\_\_\_\_  
(Date signed)

### ACCEPTANCE BY THE CANDIDATE

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Candidate) (Name of the Trade Body of the Nominee)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby accept my Nomination as Proposed and Seconded above for the post of **ONE VICE PRESIDENT** of FPCCI, allocated to Chambers of Small Traders.

\_\_\_\_\_  
(Signature of the Candidate)

\_\_\_\_\_  
(Date signed)

### WITNESSED BY THE SECRETARY GENERAL OF THE TRADE BODY OF THE CANDIDATE

I, \_\_\_\_\_ Secretary General of \_\_\_\_\_  
(Name of the Secretary General) (Name of the Trade Body)  
CNIC # \_\_\_\_\_ hereby witness the candidacy of \_\_\_\_\_ for the post of **ONE VICE PRESIDENT** of FPCCI, that the above mentioned information of the Candidate is true and correct, as per records.

\_\_\_\_\_  
(Signature & Stamp of the Secretary General)

\_\_\_\_\_  
(Date signed)

#### Note:

- Incomplete nomination paper or with cuttings or over writing shall not be accepted as valid nomination and shall stand rejected.
- The signatures of Proposer, Secunder and Candidate should be the same as appearing on the Computerized National Identity Card (Copies of CNICs of Proposer, Secunder and Candidate must be attached).
- NOT MORE THAN THREE (3) NOMINATION FORMS FOR ONE POST SHALL BE ACCEPTABLE. DULY PROPOSED AND SECONDED BY THE REGISTERED VOTER OF THE ELECTORAL COLLEGE OF CONTESTING CANDIDATE (RULE 18(9) OF THE TOR 2013).**



# The Federation of Pakistan Chambers of Commerce & Industry

Federation House, Main Clifton, Karachi, Pakistan

وفاق ایوان ہائے تجارت و صنعت - پاکستان



T. 021-35873691-94  
F. 021-35874332

E. info@fpcci.org.pk  
W. www.fpcci.org.pk

## NOMINATION FORM

### FOR THE ELECTION OF VICE PRESIDENT OF FPCCI

ALLOCATED TO THE ASSOCIATIONS OF TRADE & INDUSTRY, for the year 2024-2025

(As per Rule 20(6)(a) of TOR 2013)

#### THE ELECTION COMMISSION

The Federation of Pakistan  
Chambers of Commerce & Industry  
Federation House, Main Clifton, Karachi

#### PROPOSER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the proposer) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **PROPOSE**  
Mr./Ms. \_\_\_\_\_ of \_\_\_\_\_ for the post of  
(Name of the Nominee) (Name of the Trade Body of the Nominee)

**VICE PRESIDENT** of FPCCI, allocated to **Associations of Trade & Industry**.

\_\_\_\_\_  
(Signature of the Proposer)

\_\_\_\_\_  
(Date signed)

#### SECONDER

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Seconder) (Name of the Trade body)  
and Member nominated on the **Executive Committee** of FPCCI for the year 2024-2025, hereby **second** the above proposal for the post of **VICE PRESIDENT**  
of FPCCI, allocated to **Associations of Trade & Industry**.

\_\_\_\_\_  
(Signature of the Seconder)

\_\_\_\_\_  
(Date signed)

#### ACCEPTANCE BY THE CANDIDATE

I, \_\_\_\_\_ representing \_\_\_\_\_  
(Name of the Candidate) (Name of the Trade Body of the Nominee)  
and Member nominated on the **Executive Committee of FPCCI** for the year 2024-2025, hereby accept my Nomination as Proposed and Seconded above for  
the post of **VICE PRESIDENT** of FPCCI, allocated to **Associations of Trade & Industry**.

\_\_\_\_\_  
(Signature of the Candidate)

\_\_\_\_\_  
(Date signed)

#### WITNESSED BY THE SECRETARY GENERAL OF THE TRADE BODY OF THE CANDIDATE

I, \_\_\_\_\_ Secretary General of \_\_\_\_\_  
(Name of the Secretary General) (Name of the Trade Body)  
CNIC # \_\_\_\_\_ hereby witness the candidacy of \_\_\_\_\_ for the post of **VICE**  
**PRESIDENT** of FPCCI, that the above mentioned information of the Candidate is true and correct, as per records.

\_\_\_\_\_  
(Signature & Stamp of the Secretary General)

\_\_\_\_\_  
(Date signed)

#### Note:

- Incomplete nomination paper or with cuttings or over writing shall not be accepted as valid nomination and shall stand rejected.
- The signatures of Proposer, Seconder and Candidate should be the same as appearing on the Computerized National Identity Card (Copies of CNICs of Proposer, Seconder and Candidate must be attached).
- NOT MORE THAN THREE (3) NOMINATION FORMS FOR ONE POST SHALL BE ACCEPTABLE. DULY PROPOSED AND SECONDED BY THE REGISTERED VOTER OF THE ELECTORAL COLLEGE OF CONTESTING CANDIDATE (RULE 18(9) OF THE TOR 2013).**